WA Count	Patient Assisted Travel Scheme (PATS)		
Departmen Regional	nt of Primary Industries and Development	-	Recipient Details Form A
GOVERNMENT OF TO STOLE OF THE S			d form to your local PATS office
I am applying for PATS for the first time, or a current PATS recipient updating my details REQUIRED if completing Form A			
Title	Date of birth	S	Sex
Surname			
Given name (s)			
Preferred name			
Email address			
and/or Phone number			
Person under 18			
Person under 18 Name parent or guardian			
Phone Permanent residential address			
If registering for first time or updating residential address, please attach proof of address via one of the following: drivers license, health care card,			
current lease agreement or utility bill for gas, internet or electricity that states applicant name and supply address.			
Postal address if different from above			
Do you identify as Aboriginal Aboriginal Torres Strait Islander and/or Torres Strait Islander? Aboriginal & Torres Strait Islander Prefer not to say Neither			
REQUIRED if completing Form A and registering for first time or if details have changed since last application			
Medicare	Card Number		
	Individual reference n	umber E	Expiry Date
Veteran Affairs	DVA card holders should co	ntact DVA in the first instance	White Gold
	Card Number	E	Expiry Date
Pensioner or concession	Card Number		
	Туре	E	Expiry Date
Bank Account Details	Account Name		
	6 Digit BSB No		Account No
Recipient Declaration (or Parent/Guardian) I declare that the information provided is true and correct. I confirm that			
PATS is not responsible for payment losses or fee/charges that may be incurred if incorrect banking details are provided.			
Signature: Date: Privacy: WA Country Health Service (WACHS) will review and confirm the details you provide to assess your PATS requests. Your information is			
stored within a secure system. WACHS staff may obtain or distribute information from/to any third party necessary for this application or to deliver relevant health care. Further information is provided in the <u>Department of Health Privacy Statement</u> .			
OFFICE USE ONLY Sighted proof of residency PATS Clerk signature / he #			
THIS FORM IS AVAILABLE IN AN ALTERNATIVE FORMAT ON REQUEST			